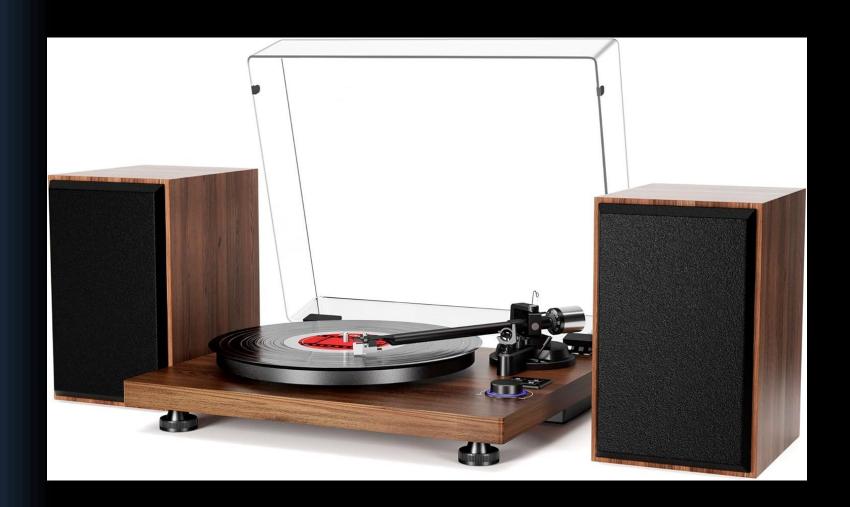
#### Hebrews 9:1 - 10:18

#### A better sacrifice









#### Hebrews 8:31

By calling this covenant 'new', [God] has made the first one obsolete; and what is obsolete and outdated will soon disappear.





 The Old Covenant – shadows only (9:1-10)  The Old Covenant – shadows only (9:1-10)

fascinating but finished

Now the first covenant had regulations for worship and also an earthly sanctuary. A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place. Behind the second curtain was a room called the Most Holy Place, ...

### Matthew 27:50-51

And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom.

But we cannot discuss these things in detail now.

... the greater and more perfect tabernacle that is not made with human hands ...

... the gifts and sacrifices being offered were not able to clear the conscience of the worshipper.

They are only a matter of food and drink and various ceremonial washings – external regulations applying until the time of the new order.

the time of the new order

Hebrews 9:10

the time of the new order Hebrews 9:10

the culmination of the ages Hebrews 9:26

A sacrifice that really works





... [Christ] went through the greater and more perfect tabernacle that is not made with human hands, ...

[Christ] did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, ...

Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, ...

# Hebrews 10:1

The law is only a shadow of the good things that are coming – not the realities themselves.

# Hebrews 10:1-2

For this reason [the law] can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. Otherwise, would they not have stopped being offered?



#### Hebrews 9:25-26

Nor did [Christ] enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. Otherwise Christ would have had to suffer many times since the creation of the world.

But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself.



# Hebrews 10:11-12

Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ...

# John 19:30

When he had received the drink, Jesus said, 'It is finished.'

... he entered the Most Holy Place once for all by his own blood, so obtaining eternal redemption ...

Not all the blood of beasts

On Jewish altars slain

Could give the guilty conscience peace

Or wash away the stain.

But Christ, the heav'nly Lamb,

Takes all our sins away;

A sacrifice of nobler name

And richer blood than they.

Cleansing for the conscience

... the gifts and sacrifices being offered were not able to clear the conscience of the worshipper.

How much more, then, will the blood of Christ, ... cleanse our consciences from acts that lead to death, so that we may serve the living God!

### **Hebrews 10:2-3**

For the worshippers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins.



When Satan tempts me to despair

And tells me of the guilt within

Upward I look, and see him there

Who made an end of all my sin

### 1 John 1:9

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

### 1 John 1:7

... if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

#### Acts 10:15

'Do not call anything impure that God has made clean.'

How much more, then, will the blood of Christ, ... cleanse our consciences from acts that lead to death, ...

# Hebrews 10:4

It is impossible for the blood of bulls and goats to take away sins.

# DO?

# DONE!

### **Hebrews 10:17**

Then [the Holy Spirit] adds: 'Their sins and lawless acts I will remember no more.'



 The New Covenant – the reality (9:11 – 10:18)

A Saviour who is for us

... he entered heaven itself, now to appear for us in God's presence.

# Hebrews 1:3

The Son is the radiance of God's glory and the exact representation of his being ...

# John 14:9

'Anyone who has seen me has seen the Father.'

# Romans 8:31-34

If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things?

# Romans 8:31-34

Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one.

# Romans 8:31-34

Christ Jesus who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us.

#### Plenteous grace with thee is found

**Grace to cover all my sins**